

4<sup>th</sup> December, 2017

**The Director**  
**West Africa Centre for Crop Improvement (WACCI)**  
**University of Ghana**  
**Legon**

Dear Sir,

**CONSTRUCTION AND COMPLETION OF PROPOSED BUILDING FOR WEST AFRICA CENTRE FOR CROP IMPROVEMENT (WACCI)-UNIVERSITY OF GHANA, LEGON**

We enclose herewith Three Copies of cost of printing 4 sets each of the Electrical, Mechanical and Structural Drawings in the Sum of Gh¢1,598.10 (One Thousand Five Hundred and Ninety Eight Ghana Cedis Ten Ghana Pesewas) in favour of **Messrs. TAL Consult Limited**

With kind regards

Yours faithfully,

  
(Arc. Charles Kofinti)

**Director**

**Cc.**

Vice-Chancellor

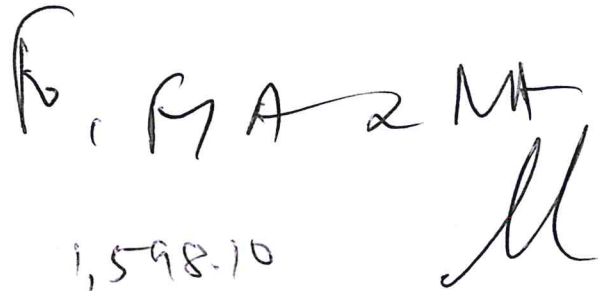
Registrar

Director of Finance

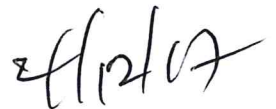
Provost (CBAS)

Dean, School of Agriculture

STB06  
Two2  
41215



GROSS 1,598.10  
7.5% GST (119.86)  
Net 1,478.24

  
2/12/17



**UNIVERSITY OF GHANA**  
**PHYSICAL DEVELOPMENT AND**  
**MUNICIPAL SERVICES DIRECTORATE**

Ref. No.:.....

4<sup>th</sup> December, 2017

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**University of Ghana**

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Consulting Engineers

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info@talconsultlimited.com

Website  
www.talconsultlimited.com

TCL/PDMSD/17/1995

27<sup>th</sup> March, 2017

The Acting Director  
Physical Development & Municipal Services Department (PDMSD)  
University of Ghana, Legon

Dear Sir,

**PROPOSED OFFICES AND LABORATORIES FOR WACCI BUILDING  
UNIVERSITY OF GHANA - LEGON**

**COST OF PRINTING**

We submit herewith receipts covering the cost of printing 4 sets each of the Electrical, Mechanical and Structural Engineering drawings for payment at your earliest convenience.

The total amount is one thousand five hundred and ninety eight Ghana Cedis and ten Ghana Pesewas (GH¢1,598.10).

The breakdown is as follows:-

	GH¢
Total	1,292.00
Add VAT/NHIL (17½)	226.10
Add Transportation	<u>80.00</u>
Total due	<u>1,598.10</u>

Yours faithfully,

*A.L. Ashong-Lamprey*

Ing. A.L. Ashong-Lamprey  
Managing Director

*Received*  
*[Signature]*  
*29/03/17*

*② O.S. [Signature]*

*③ Dr. [Signature]*

*Pls allow taken*

*7/12/17*

*[Signature]*

*Kindly + u.a. Overdue!*  
*[Signature]* *24/11/17*

MANAGING DIRECTOR  
A.L. ASHONG-LAMPREY